DR-2 Disclosure Summary Page

| Citizens for Quali | ty Johnston Schools | | Status: | Amended |
|--------------------|---------------------|--------------|--------------------|-----------------------|
| Committee Type: | Local Ballot Issue | | Statutory Due Date | 10/19/2012 |
| County: | Polk | | Adjusted Due Date | |
| District: | 0 | | Filed Date | 10/18/2012 2:11:15 PM |
| Committee Code: | 21650 | | Postmark Date | |
| Political Party: | Not Available | | Amendment Date | 7/16/2013 12:05:24 PM |
| Report Date: | 2012 | Candidate Na | ime: | • |

Treasurer

| Last Name: Lashier | | First Name: | Anne | MI: |
|-----------------------------|-----------|-------------|-------|----------------------------|
| Address: 7104 NW 95th Court | | | | • |
| City: Johnston | State: IA | Zip Code: | 50131 | Phone: 515-371-3791 |
| E-Mail: rdoncall@aol.com | | | | |

Chairperson

| Last Name: Kiple | | First Name: | | Jacqueline | | MI: |
|---------------------------------------|-------|-------------|------|------------|--------|--------------|
| Address: 9005 Newgate Drive | | | | | | |
| City: Johnston State | e: IA | Zip C | ode: | 50131 | Phone: | 515-333-3402 |
| E-Mail: kiplejacqueline@johndeere.com | | | | | | |

Statement of Cash On Hand

| Cash on Hand at Start of Period | \$369.90 |
|--------------------------------------|----------|
| Schedule A: Cash Contributions Total | \$100.00 |
| Schedule F1: Loans Received Total | \$0.00 |
| Schedule H2: Campaign Property Sales | \$0.00 |
| Sub-Total | \$469.90 |
| Schedule B: Expenditure Total | \$251.20 |
| Schedule F2: Cash Loan Repayments | \$0.00 |
| Cash on Hand at End of Period | \$218.70 |

Additional Assets and Liabilities

| Loans in Place at Start of Period | \$0.00 |
|--------------------------------------|--------|
| Schedule D: Unpaid Bills | \$0.00 |
| Schedule E: In-Kind Contributions | \$0.00 |
| Schedule F2: Forgiven Loans | \$0.00 |
| Schedule F2: Outstanding Loans | \$0.00 |
| Schedule G: Consultant Breakdown | No |
| Schedule H1: Campaign Property Value | \$0.00 |

Schedule A: Contributions

Sch-A

| Citizens for Quality Johnston Schools | | |
|---------------------------------------|--------------------|--|
| Committee Type: | Local Ballot Issue | |
| County: | Polk | |
| District: | 0 | |
| Committee Code: | 21650 | |
| Political Party: | Not Available | |

| Status: | Filed |
|--------------------|-----------------------|
| Statutory Due Date | 10/19/2012 |
| Adjusted Due Date | |
| Filed Date | 10/18/2012 2:11:15 PM |
| Postmark Date | |
| Amendment Date | 7/16/2013 12:05:24 PM |

| | Contribution Committee ID | Name and Address of Contributor | | Contribution Amount | Fund-Raiser |
|-----------|------------------------------|--|------|------------------------|-------------|
| 10/5/2012 | | Kiple, Joseph 9005 NW Newgate Drive Johnston, IA 50131 | None | \$100.00 | |

| Total Regular Contributions | \$100.00 |
|--------------------------------|----------|
| Total Fundraiser Contributions | \$0.00 |
| Grand Total All Contributions | \$100.00 |

Schedule B: Expenditures

| Citizens for Quality Johnston Schools | | Status: | Amende |
|---------------------------------------|--------------------|------------------|-----------------------|
| Committee Type: | Local Ballot Issue | Statutory Due Da | te 10/19/2012 |
| County: | Polk | Adjusted Due Da | te |
| District: | 0 | Filed Date | 10/18/2012 2:11:15 PM |
| Committee Code: | 21650 | Postmark Date | |
| Political Party: | Not Available | Amendment Date | 7/16/2013 12:05:24 PM |

| Expenditure Date | Expenditure Committee ID | Expenditure Name & Address | Purpose | Expenditure Amount |
|---------------------|-----------------------------|---|-----------------------------|-----------------------|
| 10/5/2012 | Check # N/A | Dillavou, Laura 2305 NE 12th Street Grimes, IA 50111 | Postage, Shipping, Delivery | \$251.20 |
| 3/1/2013 | Check # N/A | Beeline + Blue 2507 Ingersoll Avenue Des Moines, IA 50312 | Printing & Reproduction | \$0.00 |
| Partial payme | ent on invoice. | | | |

| Total Amount | \$251.20 |
|--------------|----------|
|--------------|----------|